STATE OF ALASKA

FRANK MURKOWSKI, GOVERNOR

DEPT. of HEALTH and SOCIAL SERVICES

DIVISION OF FINANCIAL MANAGEMENT SERVICES

P.O. BOX 110650 JUNEAU, AK 99811-0650 PHONE: (907) 465-3131 FAX: 465-3184

March 15, 2005



Denali Commission 510 L St. Suite 410 Anchorage, Alaska 99501

RE: Grant Award #A-2002-06

Alaska Rural Primary Health Care Needs Assessment-Phase II

Dear Sir:

Attached is the Financial Status Report on the Standard Form 269 for the above referenced grant award for period ending September 30, 2004.

If you have any question or require additional information, please feel free to contact me at the above address or telephone number.

Sincerely,

Michelle E. Grose

es. Grand Se

Finance Officer, CPA

Attachment: FSR

FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back) 1. Federal Agency and Orgnaizational 2. Federal Grant or Other Identifying OMB Approval Page of Element to Which Report is Submitted Number Assigned By Federal Agency Nο 0348-0039 1 0022 - DC-2001-14 Federal Co-Chair of Denali Commission AK Rural Primary Health Care Needs Assessment Phase II pages 3. Recipient Organization (Name and complete address, including ZIP code) STATE OF ALASKA, DEPARTMENT OF HEALTH & SOCIAL SERVICES P.O. BOX 110650 JUNEAU, AK 99811 4. Employer Identification 5. Recipient Account Number or 6. Final Report 7. Basis Identifying Number Number [X] Cash [] Yes 1926001185A7 [X] No [] Accrual 8. Funding/Grant Period (See Instructions) 9. Period Covered by this Report From: (Month, Day, Year) From: (Month, Day, Year) To: (Month, Day, Year) To: (Month, Day, Year) 02/01/01 09/30/05 02/01/04 09/30/04 10. Transactions 11 111 Previously This Cumulative Reported Period a. Total outlavs 179.656 5.888 185,544 b. Recipient share of outlays 0 0 0 c. Federal share of outlays 179.656 5.888 185,544 d. Total unliquidated obligations 0 e. Recipient share of unliquidated obligations 0 f. Federal share of unliquidated obligations 0 g. Total Federal share (Sum of lines c and f) 185,544 h. Total Federal funds authorized for this funding period 200,000 i. Unobligated balance of Federal funds (Line h minus line g) 14,456 a. Type of Rate (Place "X" in appropriate box) 11. Indirect [X] Provisional [] Predetermined [] Final [] Fixed d. Total Amount e. Federal Share Expense b. Rate c. Base N/A 12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation. 13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents. Typed or Printed Name and Title Telephone (Area code, number and extension) Patricia A. Carr, Health Program Manager, Division of Public Health (907) 465-8618 Signature of Authorized Certifying Official Date Report Submitted

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